Commissioners:

JEFF C. WHEELAND
Chairman

ERNEST P. LARSON Vice Chairman

TONY R. MUSSARE

Secretary

Telephone (570) 320-2124 Fax (570) 320-2127



COUNTY of LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 ANN M. GEHRET Director of Administration and Chief Clerk

> J. DAVID SMITH Solicitor

www.lyco.org county.commissioners@lyco.org

Minutes of the Meeting of October 30, 2014 Board Room, Executive Plaza Pine Street, Williamsport

Commissioner Wheeland - Present Commissioner Larson - Present Commissioner Mussare - Present

Solicitor Smith - Present

## 1.0 OPERATIONS

- 1.1 CONVENE COMMISSIONERS MEETING. Mr. Wheeland convened the Commissioners Meeting 10:01 a.m.
- 1.2 APPROVE THE MINUTES OF THE PREVIOUS MEETINGS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved the minutes of the previous meeting as they are recorded.
- 1.3 RECEIVE PUBLIC COMMENTS (AGENDA ITEMS ONLY). Mr. Wheeland opened the floor to public comment on agenda items only, and none were received.

## 2.0 ACTION ITEMS

- 2.1 APPROVE 2014 CDBG PROJECT FINALIZATION. A motion by Mr.

  Larson and seconded by Mr. Mussare and passed (3-0), approved project finalization for County of Lycoming's FFY 2014

  Community Development Block Grant Program:

  West Branch Regional Authority Sewer Lateral Repair \$120,000.

  American Rescue Workers Building Renovations \$47,800.

  STEP, Inc. Homes in Need Program \$42,188.

  Administration/Planning \$46,094.
- 2.2 APPROVE AGREEMENT WITH SIMPLEX GRINNELL. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved

- agreement with Simplex Grinnell for fire and security and installation and monitoring contract for the 405 Property.
- 2.3 APPROVE CHANGE ORDER WITH MODULAR GENIUS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved change order 6 to agreement with Modular Genius for the 405 Property in the amount of \$12,584.40.
- 2.4 APPROVE ACT 13 PARK AGREEMENTS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved Act 13 park agreements with the following:

  Duboistown Borough in the amount of \$18,000.

  Muncy Creek Township in the amount of \$8,000.

  Muncy Area Lions Club in the amount of \$15,000.

  Muncy Historical Society in the amount of \$15,000.

  Cogan House Township in the amount of \$10,000.

  Hughesville Borough in the amount of \$10,000.

  South Williamsport Little League in the amount of \$12,000.

  Montoursville Borough in the amount of \$20,000.
- 2.5 APPROVE AGREEMENT WITH ACS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved agreement with ACS in the amount of \$17,000 for document scanning.
- 2.6 APPROVE CHANGE ORDER WITH GREEN MACHINE SALES. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved change order 5 to agreement with Green Machine Sales, LLC.
- 2.7 APPROVE AGREEMENT WITH WEST PHYSICS CONSULTING. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved agreement with West Physics Consulting, LLC for RMS.
- 2.8 APPROVE AMENDMENT WITH KEYSTONE STAFFING. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved the second amendment to agreement with Keystone Staffing for RMS.
- 2.9 APPROVE AGREEMENT WITH CLEVELAND BROTHERS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved undercarriage rebuild of 2006 Caterpillar from Cleveland Brothers Equipment Company in the amount of \$20,252.04.
- 2.10 APPROVE NUTRIENT CREDIT SALES AGREEMENT. A motion by Mr.

  Larson and seconded by Mr. Mussare and passed (3-0), approved nutrient credit sales agreement with Pennsylvania Infrastructure Investment Authority.
- 2.11 APPROVE AGREEMENT WITH PINE CREEK MUNICIPAL AUTHORITY. A motion by Mr. Larson and seconded by Mr. Mussare and passed

- (3-0), approved agreement with Pine Creek Municipal Authority for nutrient credits.
- 2.13 APPROVE AMENDMENT TO AGREEMENT WITH ROBIN CLACE. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved amendment to agreement with Robin Clace for cleaning services.
- 2.14 APPROVE TDA CHANGES. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved TDA Changes Maintenance Change Maintenance III/HVAC to HVAC Supervisor; RMS Resource Recovery change Shipping Clerk to grade 6.
  - Mr. Wheeland recessed the Commissioners' Meeting at 10:49 a.m.

## 3.0 SALARY BOARD

- 3.1 CONVENE SALARY BOARD. Controller Rogers was absent.
- 3.2 MAINTENANCE A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved the reclassification of Rick A. Livermore to HVAC Supervisor Pay grade 9 \$24.610003/hour effective 11/09/14.
- 3.3 PUBLIC DEFENDER A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved the promotion of Joshua M. Bower as full time replacement Assistant Public Defender Union \$51,588.11/annually effective 11/9/14.
- 3.4 PRE-RELEASE A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved Wade M. Reese as full time replacement Resident Supervisor Pay grade 5 \$15.00/hour effective 11/9/14.
- 3.5 PRE-RELEASE A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved Jeffery V. Hamilton as full time replacement Resident Supervisor Pay grade 5 \$14.77/hour effective 11/3/14.
- 3.6 RMS A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved the reclassification of Dennis M. Brewer as full time Shipping Clerk Pay grade 6 \$16.4151/hour effective 10/26/14.

3.7 ADJOURN SALARY BOARD. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), adjourned the Salary Board at 10:51 a.m.

Mr. Wheeland reconvened the Commissioners' Meeting at 10:51 a.m.

## 5.0 REPORTS / INFORMATION ITEMS.

- 5.1 Mya Toon announced that Lycoming County is requesting bids for food products for the 1st quarter 2015.
- 5.2 The Commissioners presented a retirement gift to Tim Mahoney. Kevin DeParlos spoke on his service to the county.
- 5.3 The Commissioners present JWD awards to Bill VanCampen and Dennis Berfield.

  Karl Demi explained the reasons for these awards.
- **6.0 PUBLIC COMMENT**. Mr. Wheeland opened the floor to public comment and none were received.
- 7.0 NEXT REGULARLY SCHEDULED MEETING. Mr. Wheeland announced the next regularly scheduled meeting as a regular meeting on Thursday, November 6, 2014. No meeting election day, Tuesday, November 4, 2014.
- 8.0 ADJOURN COMMISSIONERS' MEETING. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), adjourned the Commissioners' Meeting at 10:52 a.m.